

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Matina Davao	Area 2-B	Club President Normand P. de Castro	Club Secretary Modesto P. Castillo
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 10, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	04-Sep-20	21					Gumamela Caverock Farm Resort
	21-Sep-20	16					Yori Jori Restaurant, Damosa
	26-Sep-20	16					Runway Sports Bar
	04-Sep-20		13				Gumamela Caverock Farm Resort
	04-Sep-20				21		Gumamela Caverock Farm Resort
	26-Sep-20				16		Runway Sports Bar
	11-Sep-20					17	Paterno's Restaurant, DC

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 38	Existing Honorary Members: 0
No. Of Dropped Members Restored: 0	Add: New Honorary Members: 0
No. Of Active Members Dropped: 0	Total Honorary Members: 0
Month-end Total Members per MyRotary (Excluding Honorar 38	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX: (082) 227-8017	DS Cary H/phone: 0917 704-7625
Office of the Dist. Governor Email Address: rizeyes3860@gmail.com		

Postal Address:
Office of the District Governor
c/o Roadway Inn
Km 4, JP. Laurel Ave
Bajada, 8000 Davao City

Certified True & Correct: Modesto P. Castillo Club Secretary	Attested by: Normand P. de Castro Club President	A Copy of this report has been Furnished to: Mark Arquiza Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

Matina Davao

Normand P. de Castro

Modesto P. Castillo

2-B

Sep-20

10-Oct-20

DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>										PROJECT FUNDING from:		
1	09/11/2020	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment					Rotary Club &/or Partners	
														Global or District Grants
		Project Title: "Bond Paper Mo, Module Ko"										Name of Beneficiary: Alon Elementary School		
2	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment					Rotary Club &/or Partners	
													Global or District Grants	
		Project Title:										Name of Beneficiary:		
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment					Rotary Club &/or Partners	
													Global or District Grants	
		Project Title:										Name of Beneficiary:		
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment					Rotary Club &/or Partners	
													Global or District Grants	
		Project Title:										Name of Beneficiary:		
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment					Rotary Club &/or Partners	
													Global or District Grants	
		Project Title:										Name of Beneficiary:		
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment					Rotary Club &/or Partners	
													Global or District Grants	
		Project Title:										Name of Beneficiary:		
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment					Rotary Club &/or Partners	
													Global or District Grants	
		Project Title:										Name of Beneficiary:		
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment					Rotary Club &/or Partners	
													Global or District Grants	
		Project Title:										Name of Beneficiary:		

MONTH-END PROJECT PERFORMANCE REVIEW:				
<i>The tabulation below is programmed based on the above inputs</i>				
	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	500	5	₱40,000.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	0	0	₱0.00
6	Water & Sanitation	0	0	₱0.00
7	Supporting the Environment	0	0	₱0.00
TOTAL MEASURABLE IMPACTS:		500	5	₱40,000.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**